

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## **AGENDA**

TO: Members of the House Natural Resources, Agriculture, and Environment Standing

Committee

FROM: Rep. Roger E. Barrus, Chair

Rep. Michael E. Noel, Vice Chair

RE: Committee Meeting

DATE: Thursday, January 27, 2005

**TIME:** 8:00 AM

PLACE: Room W125, West Office Building, State Capitol Complex

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0029** State Engineer's Powers and Duties Amendments (D. Clark)

(jbl/jba)

2. **HB0038** Water Law - Criminal Penalties Amendments (B. Ferry)

(crp/rcn)

3. **HB0157** Water Enforcement Procedures and Penalties (*D. Ure*)

(crp/rcn)

4. **HB0224** Permanent Community Impact Fund - Board Membership (*J. Mathis*)

(jlw/alh)

## **COMMITTEE MEMBERS**

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Rep. Patrick Painter

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: Linda Error

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